

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No.

11415

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV. 1 1945
Returned to applicant for correction APR 27 1946
Corrected application filed MAY 13 1946

The undersigned Steve Brown Name of applicant
of Pahrump, County of Clark,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Mason Springs Name of stream, lake, or other source

2. The amount of water applied for is .10 second-feet. One second-foot equals 40 miners' inches

3. The water to be used for Domestic & Stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

Within NW_{1/4} SE_{1/4} Sec. 15, T22S, R54E, MD.B&M. or at a point from Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. which the E_{1/4} cor. of said Sec.15 bears N 49° 52' E a dist.1290.0 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan.1st and end about Dec.31st, of each year.

Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is 0 horsepower.

(e) Place of use NW_{1/4} SE_{1/4} Sec.15, T22S,R54E, MD.B&M. (40 acres)

Give location of place of use by legal subdivision.

(f) Point of return of water to stream At a point from which the E_{1/4} cor. of Sec.15, T22S, R54E, bears N 49° 52' E a dist. 1290.0 ft.

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 100 head cattle

(h) Use will begin about Jan.1st and end about Dec.31st, of each year.

Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Pipeline and watering-trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$650.00

6. Estimated time required to construct works 3 years

7. Remarks

For use of applicant

Steve Brown , Applicant.

By Jack Asher
State Water Right Surveyor

Compared B.B.A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0032 cubic feet per second, or sufficient to water 100 head of cattle.

Actual construction work shall begin on or before July 22, 1947

Proof of commencement of work shall be filed before August 22, 1947

Work must be prosecuted with reasonable diligence and be completed on or before July 22, 1948

Proof of completion of work shall be filed before August 22, 1948

Application of water to beneficial use shall be made on or before July 22, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 22, 1949.

MAY 14 1946

Proof of commencement of work filed AUG 9 1947 WITNESS MY HAND AND SEAL this 24th day

Proof of completion of work filed JUL 19 1949

of September, 1946

Certificate No. 3471 Issued July 22, 1950 for 0.0015 C.F.S. for stock.

Recorded Aug 9, 1950 Bk. 2 Pg. 204

Clark County Recorder

Alfred Merrill Smith

State Engineer.